

# **DISTRICT IV ADVISORY BOARD AGENDA**

**June 7, 2006  
7:00 p.m.**

**Lionel Alford Branch Library  
3447 S. Meridian**

## **ORDER OF BUSINESS**

Call to Order  
Approval of Agenda for June 7, 2006  
Approval of Minutes for May 3, 2006

## **PUBLIC AGENDA**

### **1. Scheduled items**

**No items submitted**

**Recommended Action:** Receive and file.

### **2. Off-agenda items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Provide comments/take appropriate action.

## **NEW BUSINESS**

## **STAFF REPORTS**

### **3. Community Police Report**

Community Police Officers will report on current community policing issues in District IV.

**Recommended Action:** Receive and file.

**4. Waterman/Arena Area Improvements**

**Staff** will present four options for improvements on Waterman from the Arkansas River to Washington as part of the arena project area.

**Recommended Action:** Recommend approval of option 2.

**OLD BUSINESS**

- 5.** No items submitted.

**BOARD AGENDA**

**6. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

**7. Adjournment**

The next District IV Advisory Board meeting will be held on **Wednesday, July 5.**